| Fire Officer I   |     |          | FOI (FO1-220298)                          | Location:           | MAAC              |                      |
|------------------|-----|----------|---|---------------------|-------------------|----------------------|
| Date             | Hrs | Time     | Chapter                                   | Learning Activities | Practical Skills  | Instructor/Evaluator |
| Tuesday          | 4   | 6:00 PM  | Introductions                             | <u> </u>            |                   |                      |
| 5/14/2024        |     |          | Class Layout/Expectations                 |                     |                   |                      |
|                  |     |          | Chapter 1- The Company Officer            | 1.1 to 1.5          |                   |                      |
|                  |     |          |   |                     |                   |                      |
| Thursday         | 4   | 6:00 PM  | Chapter 2 -Organizational Structure       | 2.1 to 2.2          | 2-1               |                      |
| 5/16/2024        |     |          |   |                     |                   |                      |
|                  |     |          |   |                     |                   |                      |
| Saturday         | 8   | 8:00 AM  | Chapter 3- Leadership and Supervision     | 3.1 to 3.3          | 3-1               |                      |
| 5/18/2024        |     |          | Chapter 4 Human Resources Management      | 4.1 to 4.5          | 4-1 to 4-3        |                      |
| _                |     |          |   |                     |                   |                      |
| Tuesday          | 4   | 6:00 PM  | Chapter 5 Communications                  | 5.1 to 5.2          | 5-2               |                      |
| 5/21/2024        | 1   |          |   |                     |                   |                      |
| Thursday         | 4   | 6:00 PM  | Chapter 6 Administrative Functions        | 6.1 to 6.3          | 6-1 to 6-6        |                      |
| 5/23/2024        |     | 0.00 F W | Chapter o Administrative runctions        | 0.1 (0 0.3          | 0-110 0-0         |                      |
| 3/23/2024        |     |          |   |                     |                   |                      |
| Tuesday          | 4   | 6:00 PM  | Chapter 7 - Occupational Safety, Health,  | 7.1 to 7.4          | 7-1 to 7-3        |                      |
| 5/28/2024        |     |          | and Wellness                              |                     |                   |                      |
|                  |     |          | OSHA compliance Survey                    |                     |                   |                      |
|                  |     |          | ·   |                     |                   |                      |
| Thursday         |     |          | Chapter 8 -Company level Training         | 8.1                 | 8-1               |                      |
| 5/30/2024        |     |          |   |                     |                   |                      |
|                  |     |          |   |                     |                   |                      |
| Saturday         | 8   | 8:00 AM  | Chapter 9 - Building Construction, Fire   |                     |                   |                      |
| 6/1/2024         | 1   |          | Protection Systems, and Fire Behavior     |                     |                   |                      |
|                  |     |          | Chapter 10- Company Level Inspections     | 10.1                | 10-1 to 10-2      |                      |
|                  |     |          | and Preincident Planning                  |                     |                   |                      |
| Tuocday          | 4   | 6:00PM   | Chapter 11 Delivery of Emergency Services | Scenarios           |                   |                      |
| Tuesday 6/4/2024 |     | 0.UUPIVI | Chapter 11 Delivery of Emergency Services | Scenarios           |                   |                      |
| 0/4/2024         |     |          |   |                     |                   |                      |
| Thursday         | 4   | 6:00 PM  | Wrap Up                                   |                     | 5-1, 11-1 to 11-3 |                      |
| 6/6/2024         |     | 3.33 · M | Final Skills Book Turn In                 |                     | .,                |                      |
|                  |     |          |   |                     |                   |                      |
| Tuesday          | 3   | 6:00 PM  | WRITTEN TEST                              |                     |                   |                      |
| 6/11/2024        |     |          |   |                     |                   |                      |
|                  |     |          |   |                     |                   |                      |